

Subject: 01/18/2017 01:00 PM - Housing Committee Meeting

From: City Clerk

Date: 01/13/2017 01:33 PM

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TITLE: Housing Committee Meeting

DATE: 01/18/2017

TIME: 01:00 PM

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HOUSING COMMITTEE

Wednesday, January 18, 2017

ROOM 1060, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

***** NOTE LOCATION CHANGE FOR THIS MEETING *****

MEMBERS: COUNCILMEMBER GILBERT A. CEDILLO, CHAIR
COUNCILMEMBER PAUL KORETZ
COUNCILMEMBER JOSE HUIZAR
COUNCILMEMBER CURREN D. PRICE, JR
COUNCILMEMBER MARQUEECE HARRIS-DAWSON

(John A. White - Legislative Assistant - (213)-978-1072 or email john.white@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

MULTIPLE AGENDA ITEM COMMENT

GENERAL PUBLIC COMMENT

ITEM NO. (1)

[16-1459](#)

TIME LIMIT: 1-30-2017; LAST DAY FOR COUNCIL ACTION: 1-27-2017

Communication from the Mayor relative to the appointment of Ms. Rebecca Pleitez to the Commission for Community and Family Services for the term ending June 30, 2018, to fill the vacancy created by the resignation of Mr. William "Blinky" Rodriguez.

Financial Disclosure Statement: Pending

Background Review: Pending

Community Impact Statement: None submitted

ITEM NO. (2)

[16-0729](#)

Los Angeles Housing and Community Investment Department report relative to a contract with Urban Futures Bond Administration, Inc., for an amount not to exceed \$950,000, for the period January 1, 2017 through December 31, 2017, with four additional one-year renewal options, to provide affordable housing occupancy monitoring services, and related actions.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO. (3)

[16-1091](#)

Communication from the Mayor relative to the 43rd Program Year of the Housing and Community Development Consolidated Plan - Fifth Year Action Plan (2017-18), environmental finding, and related actions.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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